

FILED GREENVILLE, CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 6 4 52 AM '76
DONNIE S. TANKERSLEY
R.M.C.

Pt 2 - Coachman Dr. Simpsonville Sc

KNOW ALL MEN BY THESE PRESENTS, that we, William F. Finnell and Grace A. Finnell

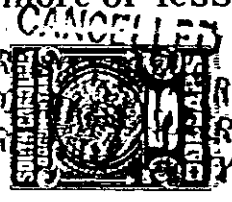
in consideration of Thirty nine thousand nine hundred and no/100 (\$39,900.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto N. Wayne Hipps and Frances J. Hipps

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, east of Simpsonville, South Carolina, being known and designated as Lot No. 25 of a subdivision known as Coachwood Forest, Phase I as shown on a plat thereof prepared by J. L. Montgomery, III, R. P.S. dated February-March 1976 and recorded in the RMC Office for Greenville County in Deed Volume , at page , and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of Coachman Drive, which point lies 194 feet southeast of the intersection of Coachman Drive and East Georgia Road and running thence S. 26-14 W. 577.9 feet to an iron pin at the joint rear corner of Lots 24 and 25; thence with the joint line of Lots 24 and 25 S. 63-51 E. 140 feet to an iron pin at the joint rear corner of Lots 25 and 26; thence with the joint line of said lots N. 32-34 E. 563.52 feet to an iron pin in the center of Coachman Drive; thence with said drive N. 54-20 W. 203.52 feet to the point of BEGINNING. Said lot, according to said plat, contains 2.28 acres, more or less. Said property

is a portion of the same conveyed to the Grantors by deed of Mary L. & Francis E. Hughes dated July 10, 1975 and recorded in the RMC Office for Greenville County in Deed book 1021 at page 51



Greenville County Stamps Paid \$ 44.00 Act No. 380 Sec. 1

This conveyance is made subject to all restrictions, rights of way or easements appearing of record, on the plat, or on the premises.

- 140 - 551.1 - 1 - 25 Note



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 6th day of August 19 76

SIGNED, sealed and delivered in the presence of:
Bozeman
Janeau N. Grant

William F. Finnell (SEAL)
Grace A. Finnell (SEAL)



STATE OF SOUTH CAROLINA
COUNTY OF *Greenville*

PROB/ Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN in before me this 6th day of August 1976
Bozeman (SEAL)
Notary Public for South Carolina
COMMISSION EXP. 8-14-79



Janeau N. Grant



STATE OF SOUTH CAROLINA
COUNTY OF *Greenville*

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of August 19 76
Bozeman (SEAL)
Notary Public for South Carolina
COMMISSION EXP. 8-14-79
RECORDED this 6th day of August 19 76

Grace A. Finnell
4:52 P/ M., No. 369



551.1

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